

REGULAR BOARD MEETING, PUBLIC SESSION Board of Education, School District No. 64 (Gulf Islands) SCHOOL BOARD OFFICE 2017 06 14 at 1:00 p.m

# AGENDA

# 1. ADOPTION OF AGENDA

## 2. <u>APPROVAL OF MINUTES</u>

- (a) Minutes of the Regular Meeting, Public Session held 2017 05 10 (attachment)
- (b) Minutes of the Special Meeting, Public Session held 2017 05 24 (attachment)

## 3. APPROVAL OF IN-CAMERA SUMMARY

- (a) Summary of In-Camera meeting held 2017 05 10 (attachment)
- (b) Summary of In-Camera meeting held 2017 05 24 (attachment)

## 4. **BUSINESS ARISING**

#### 5. **DELEGATIONS**

(a) Composting on Salt Spring (1:30 pm)

# 6. TRUSTEE'S SCHOOL REPORTS

Focusing on Strategic Plan Objective 3.1 Action 2 (Foster opportunities in the greater community for students to deepen their learning experiences and engage in real world inquiry)

- Fernwood Elementary School
- Fulford Community Elementary School
- Galiano Community School
- Gulf Islands Secondary School
- > Mayne Elementary/Jr. Secondary School
- > Pender Islands Elem./Sec. School
- > Phoenix Elementary School
- > Saltspring Island Middle School
- > Salt Spring Elementary School
- > Saturna Elementary School/SEEC
- Windsor House School

# 7. <u>CORRESPONDENCE</u>

(a) Health Care Assistance (attachment)

#### 8. <u>CHAIRPERSON'S REPORT</u>

- (a) Board Meeting Schedule for 2017/2018 (attachment)
- (b) Audit Committee

## 9. <u>CHIEF EXECUTIVE OFFICER'S REPORT</u>

- (a) Learning in School District No. 64
- (b) Staffing Update / EA Selection / Bus Driver Selection
- (c) School Fees for 2017/2018 (attachment)
- (d) MYSEEC Field Trip Request #207 (attachment)

# 10. CORPORATE FINANCIAL OFFICER'S REPORT

- (a) Monthly Expenditure Report (handout)
- (b) District Long Range Facilities Plan (attachment)
- (c) 2018/19 Five Year Capital Annual Plan

## 11. <u>COMMITTEE REPORTS</u>

- (a) Policy Committee (attachments)
- (b) Programs Committee (attachment)(i) Connecting Generations (1:15 p.m.)
- (c) Community Relations Committee (attachment)
- (d) Personnel Committee (attachment)
- (e) Joint Health and Safety Committee

#### 12. OTHER BUSINESS

#### 13. **QUESTION PERIOD**

#### 14. <u>NEXT MEETING DATES</u>

- (a) Committee Day June 21, 2017 at the School Board Office
- (b) Regular Board Meeting September 13, 2017 at the School Board Office

#### 15. <u>ADJOURNMENT</u>

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