# **Distribution List: PLEASE POST**

Tom Graham Dave Henshall Linda Underwood **JohnWakefield** Alison Bain Jude Shugar Jacob MacLean Stefan Fedorowich Dawn Sawchuk GISS, SIMS, SSE, Fernwood, Fulford, Phoenix Elem, Phoenix Place, Galiano, Mayne, Pender, Saturna, Maint Shop **SBO** 

# Gulf Islands School District No. 64 District Joint Health & Safety Committee Minutes Nov 16, 2017 SBO Boardroom

#### **Present**

Tom Graham (OHSS & Chair Person) Linda Underwood (HR, Admin Rep) Alison Bain (Teacher Rep & Chair Person) Dawn Sawchuk (Recorder)

#### **Absent**

Jude Shugar (P/VP Rep)
John Wakefield (School Trustee Rep)
Jacob MacLean (CUPE Rep)
Jessica Wilson (Recorder/Rep)

**Meeting Called to Order:** 1:30 p.m.

#### **REVIEW**

**Agenda** - Approved

**Review Previous Minutes** – October minutes reviewed and approved

### **Injury and Near Miss Summary Review**

- Trending was noticed-BSW with 2 strains moving the same vacuum
- The injury was caused by moving the vacuum from one floor level to another
- Action-BSW Supervisor to locate vacuum on each floor
- Maint shop hearing loss injury
- Action- Injury will be investigated and reported

**Action List Work Orders Review** – JHSC Recorder is learning the system and will prepare a report for next meeting

## **OLD BUSINESS**

**Review of Surveys -** Tabled until there is larger attendance for a proper review

**Radon Test Kit** – Allison sourced radon testing for schools information including recommendation for detector placement.

Action- Tom to order in detector and initiate a radon test

**Hazardous Material Inventory Review** – Report presented by Tom Graham. As part of the EHS survey, all of hazardous materials identified as *should be removed* have been removed by a qualified contractor. All materials identified as in good condition identified as *manage in place* have been inspected and are being managed as directed.

# **NEW BUSINESS**

Action points for Surveys - tabled until surveys are complete

**JHSC Meeting Times** – It was proposed that the JHSC meeting time change, starting at 2:30pm and the meeting duration of 1 hour.

Action- Tom will check and confirm

**Meeting adjournment:** 2:26 pm

Next Meeting: December 12, 2017 2:30pm