Distribution List: PLEASE POST

Tom Graham Duane Little Dave Henshall Linda Underwood Iohn Wakefield Alison Bain **Jude Shugar** Dawn Sawchuk **Jacob Hall Janice Shields** Angie Gray GISS, SIMS, SSE, Fernwood, Fulford, Phoenix Elem, Phoenix Place, Galiano, Mayne, Pender. Saturna. Maint Shop, SBO

Gulf Islands School District No. 64 District Joint Health & Safety Committee Minutes September 11, 2018 SBO Boardroom

Present

Tom Graham (OHSS & Chair Person) Duane Little (guest) Linda Underwood (HR, Admin Rep John Wakefield (School Trustee Rep) Jude Shugar (P/VP Rep) Dawn Sawchuk (Recorder) Angie Gray (by phone) **Absent** Jacob Hall (CUPE Rep) Alison Bain (Teacher Rep & Chair Person) Janice Shields (CUPE Rep)

Meeting Called to Order: 2:34pm

REVIEW

Agenda – approved Review Previous Minutes – approved Injury and Near Miss Summary Review – nothing trending Investigation Report – Confidential folder to be put together. Action List Work Orders Review – June 1- Sept 11, 2018 7 work orders 2 - complete, 3 – paving awaiting funding,

2 - no parking fire lane painting.

OLD BUSINESS

a. Accident Investigation report for 18/19 school year -

- Chair Person & Recorder to create confidential folder

b. Radon Report follow up -

- No positive results that require action with radon levels at SSE... Next location for testing is SIMS.

c. Recorder combining docs Acrobat Pro-

- Linda to follow up on computer for recorder.

NEW BUSINESS

- a. Membership Composition good
- b. Election of Co-Chairs -

-Chair Tom / Working Co Chair waiting for October's Meeting / Angie to clarify CUPE Rep.

c. 18/19 Schedule

JHSC 2017-18 Meeting dates Times 130-330 Unless other noted Oct 9 SBO

- Nov 2 Training GISS
- Dec 11 SBO

Jan 15 Open House Location TBD

Feb 12 training or 9 SBO

- March 12 SBO
- April 9 SBO
- May 14 SBO
- June 11 SBO

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d. Annual Training, Trainer and program

- Tom will confirm Cameron at Blue Line Safety for November 2.
- 8hrs training for committee members and 4 hrs site reps
- e. Establishing site reps and responsibilities -Duane will make personal contact with site reps
- f. **Reporting, agenda items** Meeting minutes with in 2 weeks of meeting. Agenda 1 week prior to meeting
- g. **Posting minutes** print and distribute for now.
- h. Sub Committees (work loads) for 2018/19

Meeting Adjournment: 3:10pm Next Meeting: October 10, 2018 SBO